



ARNOLD SCHWARZENEGGER
GOVERNOR

STATE OF CALIFORNIA
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH
STATE CLEARINGHOUSE AND PLANNING UNIT



CYNTHIA BRYANT
DIRECTOR

Notice of Preparation

April 1, 2009

RECEIVED BY
PLANNING DEPARTMENT

APR 07 2009

To: Reviewing Agencies

CITY OF NEWPORT BEACH

Re: Newport Beach City Hall and Park Development Plan
SCH# 2009041010

Attached for your review and comment is the Notice of Preparation (NOP) for the Newport Beach City Hall and Park Development Plan draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Jaime Murillo
City of Newport Beach
3300 Newport Boulevard
Newport Beach, CA 92685-8915

with a copy to the State Clearinghouse in the Office of Planning and Research. Please refer to the SCH number noted above in all correspondence concerning this project.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Assistant Deputy Director & Senior Planner, State Clearinghouse

Attachments
cc: Lead Agency

**Document Details Report
State Clearinghouse Data Base**

Project Title Newport Beach City Hall and Park Development Plan
Lead Agency Newport Beach, City of

Type **NOP** Notice of Preparation
Description The proposed project would result in the relocation of City Hall (with the exception of the Fire Department), including all City employees and functions. The proposed project includes construction and operation of (1) an approximately 90,000-sf (sf) City Hall building, meeting hall, and Council Chambers; (2) a 450-space parking structure; (3) an approximately 20,000 sf expansion of the Newport Beach Central Library; and (4) construction of a public park.

Lead Agency Contact

Name Jaime Murillo
Agency City of Newport Beach
Phone (949) 644-3209 **Fax**
email
Address 3300 Newport Boulevard
City Newport Beach **State** CA **Zip** 92685-8915

Project Location

County Orange
City Newport Beach
Region
Cross Streets San Miguel Drive/MacArthur Boulevard
Lat / Long 33° 36' 36.9" N / 117° 52' 18" W
Parcel No. 442-014-24/25/26/27

Township	Range	Section	Base
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Proximity to:

Highways
Airports Orange County
Railways
Waterways Pacific Ocean
Schools
Land Use GPD: Public Facilities (PF) and Open Space (OS)/Z: Planned Community (PC) 27 - Newport Village

Project Issues Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Forest Land/Fire Hazard; Geologic/Seismic; Minerals; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Septic System; Sewer Capacity; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Wetland/Riparian; Growth Inducing; Landuse; Cumulative Effects

Reviewing Agencies Resources Agency; Office of Historic Preservation; Department of Parks and Recreation; Department of Fish and Game, Region 5; Native American Heritage Commission; California Highway Patrol; Caltrans, District 12; Department of Toxic Substances Control; Regional Water Quality Control Board, Region 8; Department of Water Resources

Date Received 04/01/2009 **Start of Review** 04/01/2009 **End of Review** 04/30/2009

